

केन्द्रीय रेल विधुतीकरण संगठन

1नवाब युसुफ रोड ,सिविल लाइंस,प्रयागराज

(कार्मिक शाखा)

सं: ई/आर ई/राज/निति/परिपत्र/2023

दिनक 23.08.2024

1. प्रमुंजी,मुप्रअ,प्रमुसिंगदूजी,प्रभडानिक,वउमहाप्र/मुसतर्कधि,प्रविस,प्रमुकाधि/कोर/प्रयागराज
2. मुख्य परियोजना निदेशक,अम्बाला,लखनऊ,कोलकाता,अहमदाबाद,जयपुर,बंगलोर,चेन्नई गुवाहाटी एवं सिकंदराबाद।
3. सचिव/महाप्र/कोर/प्रयागराज।
4. सचिव/अधिकारी/संघ एवं पदोन्नति अधिकारी संघ /कोर/प्रयागराज।
5. सचिव NRMU एवं NCRES कोर/प्रयागराज
6. कार्याधि(अराज),हित निरीक्षक एवं पास/समापन अनुभाग कोर/प्रयागराज।
7. समस्त डीलिंग लिपिक कोर/प्रयागराज

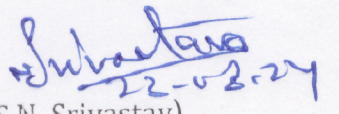
विषय : One Year Master's Degree Course in "Law" under young Leaders' Program (YLP) scholarship at the Kyushu University, Graduate School of Law, Japan from Oct.2025 to Sept.2026(one year).

संदर्भ : RailwayBoard's.letter No.2024/E(Trg)/10/18dt.02.08.2024

SN. (224)

Railway Board letter No. 2024/E(Trg.)/10/18 Dated 02.08.2024 की फोटो प्रतिलिपि सूचना एवं मार्गदर्शन हेतु प्रेषित है।

संलग्न:- यथोक्त

  
(S.N. Srivastav)

विधि अधिकारी  
कृते महाप्रबंधक(का)  
कोर/प्रयागराज

  
20/8/2024



म० प्र० कार्यालय  
के० रि० वि० नं० २३४

05 AUG. 2024



भारत सरकार / GOVERNMENT OF INDIA  
रेल मंत्रालय / MINISTRY OF RAILWAYS  
(रेलवे बोर्ड / RAILWAY BOARD)

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म० प्र० कार्यालय  
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उ० म० उ० प्र. / Law ✓  
मु.प्र.अधि.  
प्र.मु.नि.नं० जी  
प्र.मु.जी  
प्र.मु.काधि.  
पो.एफ.ए.  
सांख्यिक प्र.मु.स.प्र.  
महानिरी

No. 2024/E(Trg)/10/18

New Delhi, dt: 02.08.2024

The General Managers  
All Indian Railways including PUs,  
CORE/Allahabad,  
Metro Railway/Kolkata.

The Director General,  
RDSO/Lucknow.

The Director Generals/Director,  
All CTIs.

The Chief Administrative Officer,  
DMW/Patiala

### TRAINING CIRCULAR

Sub: One Year Master's Degree Course in "Law" under Young Leaders' Program (YLP) Scholarship at the Kyushu University, Graduate School of Law, Japan from Oct. 2025 to Sept. 2026 (one year).

Ministry of Personnel, Public Grievances and Pensions, Deptt. Of Personnel & Training (DoPT) is sponsoring a One Year Master's Degree Course in "Law" under Young Leaders' Program (YLP) Scholarship at the Kyushu University, Graduate School of Law, Japan from October 2025 to September 2026 (one year). In this connection, please find enclosed Circular of DoPT dt. 25<sup>th</sup> July, 2024.

2. The primary focus of the YLP in Law is International Economic and Business Law. The programme has been specifically designed to expose students to both theoretical and practical perspectives on a wide range of contemporary legal issues related to International Trade and Commercial Transactions.

3. The program is primarily geared towards persons who have worked in the Legal departments of the Government Ministries.

#### 4. Eligibility Criteria:

- (a) The applicant should be under 40 years of age as on 01.10.2025 (i.e. born on or after 02.10.1985);

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- (b) Must be a college graduate and have attained a high level of academic achievement in their undergraduate study;
- (c) Must have at least 4 years of work experience in the legal section of government department;
- (d) Must be proficient in English;
- (e) Must be in good health;
- (f) Selected candidates will have to obtain a '**Student**' visa prior to their arrival in Japan;
- (g) Must not be serving in military service or civilians employed by military forces.

6. The complete set of applications (**in five copies - one original and four photocopies**) duly approved by the GM/DG/CAO/Director etc. concerned should be sent to this office by **14th August, 2024**, positively.

7. This circular along with all the attachments (Program brochure, application form etc.) have also been uploaded on the Railway Board Website under the link IR Personnel → Training Circulars.

**Encl:** Program brochure, application form etc.

*Jitendra Kumar*  
02/08/2024

Jitendra Kumar  
Dy. Director (Training)  
Railway Board.

Ph No. 011-23047251

Email: [trainingbranch.rb@gmail.com](mailto:trainingbranch.rb@gmail.com)

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F.No.12040/21/2024-FTC/IR  
Government of India  
Ministry of Personnel, Public Grievances and Pensions  
Department of Personnel and Training  
[Training Division]  
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Block-4, Old JNU Campus, New Delhi-67  
Dated: 25.07.2024

**CIRCULAR**

Subject: One year Master's Degree course in "**Law**" under Young Leaders' Program (YLP) Scholarship at the Kyushu University, Graduate School of Law, Japan from October, 2025 to September, 2026.

Applications/nominations are invited for one year Master's Degree Program in **Law** under Young Leaders' Program (YLP) to be held from October 2025 to September 2026 at the Kyushu University, Graduate School of Law, Japan.

2. The primary focus of the YLP in Law is International Economic and Business Law. The programme has been specifically designed to expose students to both theoretical and practical perspectives on a wide range of contemporary legal issues related to International Trade and Commercial Transactions. It aims to provide students with the diverse intellectual skills necessary for pursuing a law-related career in an increasingly global business environment.

3. The Program is primarily geared towards persons who have worked in the Legal Departments of the Government Ministries & Business, as well as Judges, Public Prosecutors, Lawyers and other Law-related professionals may be nominated for this course.

4. Course Duration:

The course duration is for one year from October 2025 to September 2026 resulting in the conferral of a Master's Degree in Law from Kyushu University, Japan.

5. Language Instruction:

All classes must be conducted in English medium.

6. Qualifications:

- a) In principle the applicant must be under 40 years of age as on 1<sup>st</sup> October, 2025 (i.e. born on or after 2<sup>nd</sup> October, 1985);
- b) He/She must be a college graduates who have attained a high level of academic achievement in their undergraduate study;
- c) He/She must have at least 4 years of work experience in the applicant's home country in a law office or in the legal section of a company or government department. This work experience must be full-time and after graduation from university;
- d) He/She must be proficient in English Language;

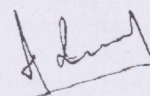


- e) He/She must be in good health;
- f) Selected candidates will have to obtain a 'Student' visa prior to their arrival in Japan.
- g) He/She must not be serving in military service or civilians employed by military forces.

7. Each grantee will be provided monthly with 242000 yen during the term of scholarship. However, the amount of allowance will be subject to change depending upon the annual budget of the Japanese government for each fiscal year. The Program covers an economy class air ticket to/from Japan, accommodation, School Fees etc. Details of the Program may be seen in the brochure.

8. It is requested that the nomination of suitable government officials/officer from CCA/State/UTs government may please be forwarded to this Department in prescribed application format **along with vigilance clearance** of the candidate and other supporting documents in accordance with the eligibility criteria and terms & conditions stipulated in the Program brochure.

9. The complete set of applications (**in five copies – one original and four photocopies**) should reach this Department through Administrative Ministry/Department/State Government/UTs not later than **28<sup>th</sup> August, 2024**. Nominations received after the prescribed date will not be considered. The details of the program and the application form may be drawn from this Department's website (<http://dopt.gov.in>).



(Deshraj Yadav)

Under Secretary to the Government of India

Tele: 011-26194167

Copy to: (Through DoPT's website)

1. Secretaries of all Ministries/Department of Government of India and Chief Secretaries/Administrators of State Governments/Union Territories.
2. All Cadre Controlling Authorities (CCA) of Group 'A' Service.
3. Ministry of External Affairs, Attache (JKM), East Asia Division, South Block, New Delhi.
4. The Embassy of Japan in India, Japan Information Centre, 50 - G, Shanti Path, Chanakyapuri, New Delhi – 110021.
5. NIC with request to post the circular along with the Program brochure and application forms etc on this Department's website.